



APPLICATION FOR FULL-TIME STUDY BURSARY

HIGHER EDUCATION AND TRAINING

2. First name/s

VERY IMPORTANT

-) Incomplete applications will be rejected.
- (ii) Please PRINT.

Surname

Age

- (iii) Mark appropriate boxes with an "X".
- (iv) Applications must be accompanied by a written estimation of study costs.

| 4. Ide | entity n | 0. | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------|--------|------|----------|---------|-------|--------------------|----|---|-----------|---|----------------------------------|-----|--------|-------|----------|--------|---------|--------|-------|-------|---|--|--|--|
| 4.1. Are you a South African citizen? Yes No | | | | | | | | | (F | 5. Race (For Employment Equity/Skills Development) African | | | an | Col | loured | Indi | an | White | | | | | | | | |
| 6. Postal address | | | | | | | | | | 7. | 7. Gender | | | М | F | 8 | 3. Lang. | | Afr. | Eng | | | | | | |
| | | | | | | | | | | | 9. | 9. Are/were you in receipt of another bursary/loan? | | | | | | | | No | Yes | | | | | |
| | | | | | | | | | | | | 10 | 10. If "YES" furnish particulars | | | | | | | | | | | | | |
| | | | | | | | | | | | | | (a) Name of institution | | | | | | | | | | | | | |
| | | | | | | | | | | | | _ | (b) Year awarded | | | | | | | | | | | | | |
| 11. C | 11. Contact No. Dialing code | | | | | | | (c) Year fulfilled | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. <u>L</u> | 12. UNIVERSITY AND OTHER POST-SCHOOL TRAINING | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) | (i) Degrees /diplomas already obtained | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) | (ii) Year in which qualification/s was obtained | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) | (iii) Name of qualification for which a bursary is required | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Name of tertiary institution where studies will be undertaken | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Date on which studies commenced / will commence (c) Duration of course | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) State major subjects only | | | | | | | | | _ | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) If currently studying, declare the following: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) | Which ye | ear of | stu | ıdy at ı | oresei | nt | L | | | | | | | | (b) N | Minimu | ım ren | naining | period | of co | ourse | Э | | | |
| | (c) | Student | numb | ber | | | | | | | | | | | | | | | | | | | | | | |
| | (d) | Have yo | u fail | ed a | any ye | ar of s | study | ? | | Yes | | Nο | | | | (e) | Which | n year | of stud | y and | when' | ? | | | | |

| 12. (v) ACADEMIC RESULTS OF FINAL YEAR (Subjects/modules passed to date) | | | | | | | | | |
|---|--------------------|---------------|----------------|--|--|--|--|--|--|
| YEAR | SUBJECTS | | RESULTS | | | | | | |
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| 13. LIST THE SUBJECTS FOR THE DEGREE FOR YOUR FIRST, SECOND, THIRD & FOURTH YEAR | | | | | | | | | |
| FIRST YEAR 20 | SECOND YEAR 20 | THIRD YEAR 20 | FOURTH YEAR 20 | | | | | | |
| | | | | | | | | | |
| 13.1 TOTAL COSTS (OF COURSE APPLYING FOR) R | | | | | | | | | |
| 1 ST YEAR R 2 ND YEAR R 3 RD YEAR R 4 TH YEAR | | | | | | | | | |
| 14. INDICATION OF DISABILITY Do you suffer from a disability? YES NO | | | | | | | | | |
| If yes, state nature of disability: | | | | | | | | | |
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| 15. <u>DECLARATION</u> I DECLARE THAT THE ABOVE INFORMATION TO MY KNOWLEDGE IS TRUE AND CORRECT AND ACCEPT THAT IF IT WERE TO BE FOUND THAT I WITHHELD ANY INFORMATION, MY APPLICATION WILL BE CANCELLED IMMEDIATELY. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| SIGNATURE OF APPLICA | NNT | | DATE | | | | | | |
| | | | | | | | | | |
| | Dra 000 Dr. 000 | | | | | | | | |
| | R50 000 - R75 000 | | | | | | | | |
| 16. ANNUAL HOUSEHOLD INCOME (TICK THE APPLICABLE BOX) | R75 000 – R100 000 | | | | | | | | |
| | R100 000 + | | | | | | | | |
| | | | | | | | | | |

| 17. DECLARATION BY PARENT/GUARDIAN I DECLARE THAT THE ABOVE INFORMATION TO MY KNOWLEDGE IS TRUE AND CORRECT AND ACCEPT THAT IF IT WERE TO BE FOUND THAT I WITHHELD ANY INFORMATION, THE APPLICATION WILL BE CANCELLED IMMEDIATELY. | | | | | | | | | |
|---|-----------------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| SIGNATURE OF PARENT /GUARDIAN | DATE | | | | | | | | |
| 18. SUPPORTING DOCUMENTS | | | | | | | | | |
| 18.1 Certified copy of Identity document | | | | | | | | | |
| 18.2 Certified copies of academic results | | | | | | | | | |
| 18.3 Written motivation | | | | | | | | | |
| 18.4 Certified copy of parent/guardian tax income statement/salary advice | | | | | | | | | |
| 18.5 Copy of acceptance letter from institution | | | | | | | | | |
| 19 FOR OFFICE USE ONLY | | | | | | | | | |
| To what extent does the intended study contribute to the Departments' mission of being a change agent | | | | | | | | | |
| 19.1 Applicability of intended field of study in line with the components' core business | | | | | | | | | |
| Completely | | | | | | | | | |
| To a greater extent | | | | | | | | | |
| To a lesser extent | | | | | | | | | |
| Not at all | | | | | | | | | |
| 19. 2 The achievement of special and scarce skills in line with the Department's core objectives | | | | | | | | | |
| Completely | | | | | | | | | |
| To a greater extent | | | | | | | | | |
| To a lesser extent | | | | | | | | | |
| Not at all | | | | | | | | | |
| | | | | | | | | | |
| 20. FOR COMPLETION BY CHAIRPERSON OF BURSARY COMMITTEE | | | | | | | | | |
| Application for Bursary | Approved Not Approved | | | | | | | | |
| Remarks: | | | | | | | | | |
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| CHAIRPERSON | DATE | | | | | | | | |